

Order of Worship
18th Sunday after Pentecost
September 27, 2026



Grace Evangelical Lutheran Church
745 S. Ingraham Avenue
Lakeland, FL 33801
863-686-5585

The Rev. Dr. Olga-Maria Cruz, Pastor
Email: pastor@gracelakeland.com
www.gracelakeland.com

INTRODUCTION Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

***=ALL STAND** for this part of worship

WELCOME & ANNOUNCEMENTS

PRELUDE

Little Prelude in C Major

Johann Sebastian Bach

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth. **Amen.**

Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

Compassionate God,

**we confess that we struggle to embody your goodness
in the world and in our own hearts. Creation groans from overuse.**

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

Divisions disrupt your call to show genuine love to others.

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ. Amen.**

Hear the good news:

We have peace with God through ☩ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace. **Amen.**

*GATHERING HYMN

God Is Here!

ELW 526



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;



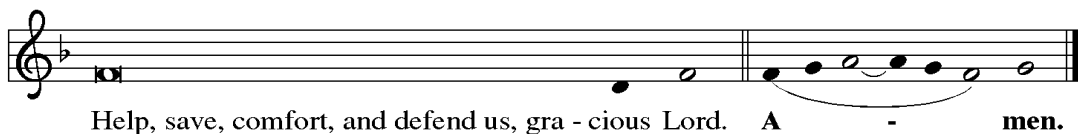
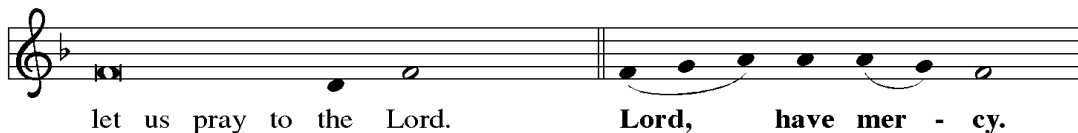
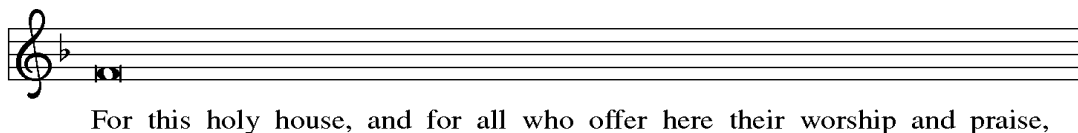
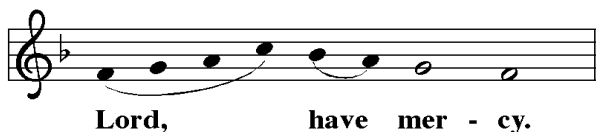
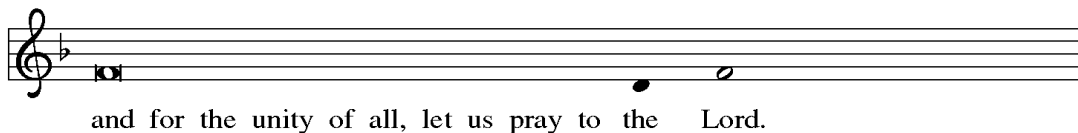
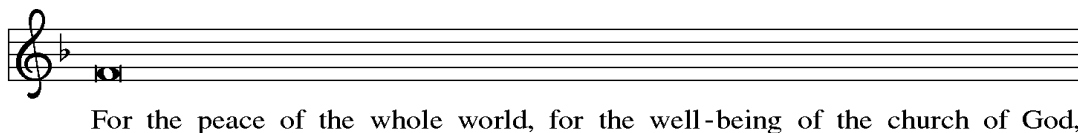
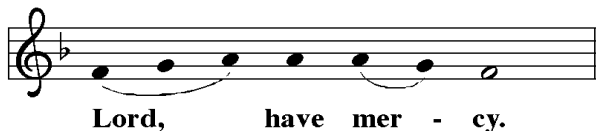
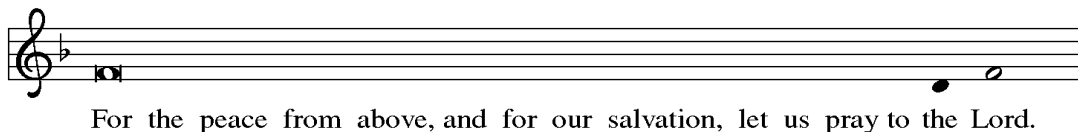
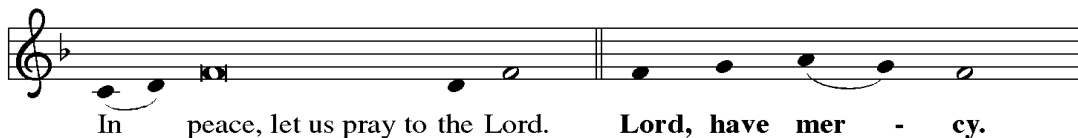
wait the com - ing of the Spir - it in - to o - pen minds and hearts.
here, in new - ness and re - new - al, God the Spir - it comes to each.
what it means in dai - ly liv - ing to be - lieve and to a - dore.
we, who can - not live with - out you, we a - dore you! We be - lieve!

TEMPLE TALK

*APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

* KYRIE



*GLORIA



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

***PRAYER OF THE DAY**

Let us pray together:

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING:

Ezekiel 18:1-4, 25-32

¹ The word of the Lord came to me: ² What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? ³ As I live, says the Lord God, this proverb shall no more be used by you in Israel. ⁴ Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins who shall die.

²⁵ Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶ When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed, they shall die. ²⁷ Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸ Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹ Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰ Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹ Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³² For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The word of the Lord.

Thanks be to God.

Psalm 25:1-9 (*We will read the Psalm responsively by half verse.*)

- ¹ To you, O Lord,
I lift up my soul.
- ² My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.
- ³ Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.
- ⁴ Show me your ways, O Lord,
and teach me your paths.
- ⁵ Lead me in your truth and teach me,
**for you are the God of my salvation;
in you have I trusted all the day long.**
- ⁶ Remember, O Lord, your compassion and love,
for they are from everlasting.
- ⁷ Remember not the sins of my youth and my transgressions;
**remember me according to your steadfast love
and for the sake of your goodness, O Lord.**
- ⁸ You are gracious and upright, O Lord;
therefore you teach sinners in your way.
- ⁹ You lead the lowly in justice
and teach the lowly your way.

SECOND READING:

Philippians 2:1-13

- ¹ If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus,
- ⁶ who, though he existed in the form of God,
did not regard equality with God
as something to be grasped,
- ⁷ but emptied himself,
taking the form of a slave,
assuming human likeness.
- And being found in appearance as a human,

⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.

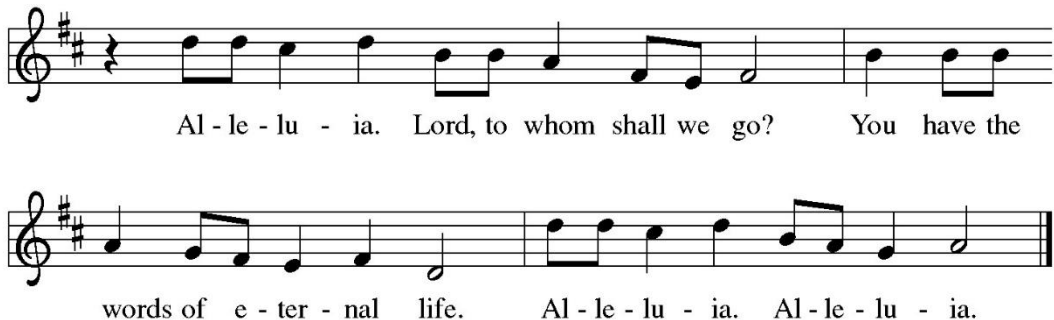
⁹ Therefore God exalted him even more highly
and gave him the name
that is above every other name,
¹⁰ so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

¹² Therefore, my beloved, just as you have always obeyed me, not only in my
presence but much more now in my absence, work on your own salvation with
fear and trembling, ¹³ for it is God who is at work in you, enabling you both to
will and to work for his good pleasure.

The word of the Lord.
Thanks be to God.

Please stand as you are able for the reading of the Gospel.

***GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL:*Matthew 21:23-32**

The Holy Gospel according to Matthew, the 21st chapter:

Glory to you, O Lord.

²³ When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴ Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why, then, did you not believe him?’ ²⁶ But if we say, ‘Of human origin,’ we are afraid of the crowd, for all regard John as a prophet.” ²⁷ So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

²⁸ “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹ He answered, ‘I will not,’ but later he changed his mind and went. ³⁰ The father went to the second and said the same, and he answered, ‘I go, sir,’ but he did not go. ³¹ Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON**The Rev. Dr. Olga-Maria Cruz**

Silence is kept for reflection.



1 At the name of Je - sus ev - 'ry knee shall bow,
 2 At his voice cre - a - tion sprang at once to sight,
 3 Hum - bled for a sea - son, to re - ceive a name
 4 In your hearts en - throne him; there let him sub - due
 5 Chris - tians, this Lord Je - sus shall re - turn a - gain



ev - 'ry tongue con - fess him king of glo - ry now.
 all the an - gel fac - es, all the hosts of light,
 from the lips of sin - ners un - to whom he came,
 all that is not ho - ly, all that is not true.
 on the clouds of glo - ry, with his an - gel train;



It is God's good plea - sure we should call him Lord,
 thrones and dom - i - na - tions, stars up - on their way,
 faith - ful - ly he bore it spot - less to the last;
 Crown him as your cap - tain in temp - ta - tion's hour;
 for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.
 all the heav'n - ly or - ders in their great ar - ray.
 brought it back vic - to - rious when from death he passed.
 let his will en - fold you in its light and pow'r.
 and our hearts con - fess him king of glo - ry now.

***PRESENTATION OF NEW MEMBERS**

Those being welcomed, representative/s of the congregation, and ministers gather at the font.

The presiding minister addresses the assembly.

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

Assisting Minister introduces each new member or household.

***APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***ADDRESS AND QUESTIONS**

The presiding minister addresses those being welcomed.

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God.

We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Siblings in Christ, do you intend to continue in the covenant of your baptism among God's people in this place? If so, please say, "I do, and I ask God to help and guide me."

Those being welcomed respond.

The minister addresses the assembly.

People of God,
do you promise to support and pray for these new members in their life in Christ?
We do, and we ask God to help and guide us.

Those being welcomed face the assembly. Assisting Minister addresses the assembly.

Let us welcome these siblings in Christ to this community of faith.

We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

***PRAYERS OF INTERCESSION**

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

Center your church in humility as we strive to follow in your way. Help us listen to the cries of those who have been unfairly hurt by the church and dare to name

difficult truths. Please bless presiding Bishop Curry, Bishop Suárez, and our synod staff. Show all your love. Hear us, O God. **Your mercy is great.**

You call us to care for your creation. Lead us into your promise of a better world through sustainable practices and respect for your handiwork.

Hear us, O God. **Your mercy is great.**

Inspire all in positions of authority to act honorably. Remind them of their call to use their authority for the sake of the common good. Give them the gift of humility. Hear us, O God. **Your mercy is great.**

Comfort those who come before you in fear and trembling. Calm troubled hearts with your forgiveness. Help all those in need, *especially Mary, Anne, Mabel, June, Willah, Ann, Julie, Carol, Judy, Jeff, Gloria, Brian, James & Gray, Wil, Amy, Al, Al, Bob & Jane, Scott, Lynda, Ron & Flo, Barbara, Monica, Avery, Art, John, Abby, Colline, Tim, Arleen & Richard, Betty, Linda, Sue, Natalie, Henry, Glenn, Gary, Connie, Greg, Beverly & Ray, Helen & Ron, and Max.* Grant us your salvation. Hear us, O God. **Your mercy is great.**

Change this congregation's heart when we are tempted to say no to your call. Open us to courageous learning and service in our community, especially in new or challenging places. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

Your steadfast love holds all the saints who have finished their work and are at rest. As we grieve, remind us of your mercy so we may also give thanks. Hear us, O God. **Your mercy is great.**

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name. **Amen.**

***SHARING OF THE PEACE**

The peace of Christ be with you always.
And also with you.

GRATITUDE

OFFERING

OFFERTORY*Lord, Keep Us Steadfast In Your Word*

Matheny

OFFERING SONGLet the Vineyards Be Fruitful*

ELW 181

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The music consists of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are: 'Let the vine - yards be fruit - ful, Lord, and fill to the', 'brim our cup of bless - ing. Gath - er a har - vest from the', 'seeds that were sown, that we may be fed with the bread of life.', 'Gath - er the hopes and the dreams of all; u - nite them with the', 'prayers we of - fer. Grace our ta - ble with your pres - ence,', and 'and give us a fore - taste of the feast to come.'

***OFFERING PRAYER**

God of creation, you send rain and the earth springs forth abundantly.
All blessings are from you; make us generous with what we have.
Use our gifts and our abilities, and turn our hearts to service to you
and love to our neighbors, today and always. **Amen.**

*THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains two measures, the second and third staves each contain two measures, and the fourth staff contains one measure. The lyrics are: 'The Lord be with you. And al - so with you.' on the first staff, 'Lift up your hearts. We lift them to the Lord.' on the second staff, 'Let us give thanks to the Lord our God.' on the third staff, and 'It is right to give our thanks and praise.' on the fourth staff.

*PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a comma, the second with a period, the third with a period, and the fourth with a double bar line.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

Lord, remember us in your kingdom, and teach us to pray:

***LORD'S PRAYER**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

***INVITATION TO COMMUNION**

Christ invites you to this table.
All who are thirsty, all who are hungry, come!
Thanks be to God.

DISTRIBUTION OF COMMUNION

All baptized children of God are invited to the Lord's Table, where we receive Jesus' very body and blood in, with, and under the bread and wine. We partake at the communion rail; gluten free bread and grape juice are available. If you wish to commune, but cannot come forward, let an usher know and we will come to you. If you do not wish to commune, you are welcome to come forward to receive a blessing. Anyone may remain at the rail for a time of personal prayer, following which you may return to your pew down the side aisle.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN(S)

*In This Feast of Love
Taste and See
(Next pages)*

ACS 962
ELW 493

In This Feast of Love

1 In this feast of love, in this
 2 In this bread and wine, in this
 3 Grant us peace, O Lord, grant us

feast of love, Lord, you share your
 bread and wine, you have prom - ised,
 peace, O Lord; fill us with the

blood and your bod - y, Je - sus, Lamb of God.
 Lord, to be with us, Lamb . . of God div - ine.
 joy of your Spir - it, ev - er - liv - ing Word.

Taste and See

Refrain



Taste and see, taste and see the good-ness of the Lord. Oh,



taste and see, taste and see the good-ness of the Lord, of the Lord.



1 I will bless the Lord at all times.
2 Glo - ri - fy the Lord with . . me.
3 Wor-ship . . . the Lord, all you peo-ple.



Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth-ing . . . if you ask.



my soul shall glo - ry in the Lord;
I called the Lord, . . who an - swered me;
Taste and see . . . that the Lord is good;



for God has been so good to me.
from all my trou - bles I was set free.
in God we need put all our trust.

Refrain

***POST COMMUNION BLESSING**

The body and blood
of our Lord Jesus Christ
strengthen you
and keep you in His grace.
Amen.

***PRAYER AFTER COMMUNION**

Let us pray.
Sustaining God,
with this bread and cup,
you nourish us
with mercy and abundant life.
By your Spirit,
send us from this table
to serve a needy world.
Make us living signs
of your liberation,
healing, and love,
following the way of Jesus,
in whose name we pray.
Amen.



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav - en.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, here with you I die, there to live with you on high.
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

*BENEDICTION

God, the Source of glory,
God, the Word of life,
God, the Spirit of truth
✠ bless you all, now and forever.
Amen.

*DISMISSAL

Go out in joy.
Be led forth in peace.
Thanks be to God.

POSTLUDE

Praise to the Lord, the Almighty

Joachim Neander

Grace Lutheran livestreams our worship services over Facebook, YouTube, or other platforms and has them available for later viewing through our website. We may also use still photography of church activities for church communications, websites, and other uses. By your presence with us, you acknowledge that you may be photographed, and you consent to our use of it for these purposes. The video capture of congregants is minimal and will usually be from the back. If you want to be sure that you will not be shown on any video, we recommend sitting near the back on the left side of the sanctuary.

PERMISSIONS

Liturgical Text and Music from Evangelical Lutheran Worship, With One Voice, All Creation Sings, and sundaysandseasons.com, © 1995, 2006, 2020, 2022 Augsburg Fortress. Reprinted and/or streamed with permission under Augsburg Fortress Liturgies License #SAS016761. All rights reserved.

New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Little Prelude in C Major, BWV 939, Music: Johann Sebastian Bach, 1665-1750. Public domain.

God Is Here!, Text: Fred Pratt Green, 1903-2000, Text © 1979 Hope Publishing Company, Music: Cyril V. Taylor, 1907-1991. Music © 1942, ren 1970 Hope Publishing Company. Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

At the Name of Jesus, Text: Caroline M. Noel, 1817–1877. Public domain. Music: Ralph Vaughan Williams, 1872–1958. Music from Songs of Praise © 1925 Oxford University Press. Music reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

Lord, Keep Us Steadfast, Text: Martin Luther, 1483-1546, tr. Catherine Winkworth, 1829-1878. Tune: GEISTLICHE LIEDER, Joseph Klug, 1500-1552, Arr. Gary Matheny, Arr. © 1985 Art Masters Studios, Inc., div. Lorenz Publishing Corporation, admin Music Services. Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

Let the Vineyards Be Fruitful, Music: Marty Haugen, b. 1950. Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress, Music © 2004 Augsburg Fortress, Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

In This Feast of Love, Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954. Music: Jarkko Maukonen; arr. Mark Sedio. Text and music © 2017, 2020 Jarkko Maukonen, admin. Augsburg Fortress. Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

Taste and See, Text and Music: James E. Moore Jr., b. 1951, Text and music © 1983 GIA Publications, Inc. Text and music reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

Let Us Ever Walk with Jesus, Text: Sigismund von Birken, 1626-1681; tr. *Lutheran Book of Worship*, alt. Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Text reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved. Music: Georg G. Boltze, 1721-1794. Public domain.

Praise to the Lord, the Almighty, Tune: LOBE DEN HERREN. Music: *Ernewerten Gesangbuch*, Part II, Stralsund, 1665. Public domain.

Scan this Tithe.ly QR code with your phone camera to send an offering to Grace.



Council Representatives		Ministries	
Terry Neal	President	The Rev. Dr. Olga-Maria Cruz	<i>Pastor</i>
	Stewardship		(863) 529-1229
Barbara Carpanini	Vice President		pastor@gracelakeland.com
Kristen Storms	Corp. Secretary	Kandyn Mathes	<i>Admin. Assistant</i>
	Christian Ed.		(863) 686-5585
Marty Lewis	Treasurer		church@gracelakeland.com
James Irish	Rec. Secretary	Lynda Mack	<i>Bookkeeper</i>
Mary Flekke	Financial Secretary		Lynda.mackcpa@yahoo.com
Tom Hager	Property, Outreach		(863) 660-5859
Naomi Thomsen	Finance	Mary Flekke	<i>Bell Choir Director</i>
	Memorials		mflekke@tampabay.rr.com
Dan Stoller	Social Ministry		(863) 660-1156
Marty Lewis	Worship/Music	Art Pranno	<i>Choir Director</i>
Jon Thiele		Gene Hodges	<i>Organist</i>
		Althea Tabler	<i>Pianist</i>
		Marty Lewis	<i>Worship Band Director</i>
			drmslewis@gmail.com
			(863) 648-4770
		Church Website	www.gracelakeland.com



GRACE EVANGELICAL
LUTHERAN CHURCH