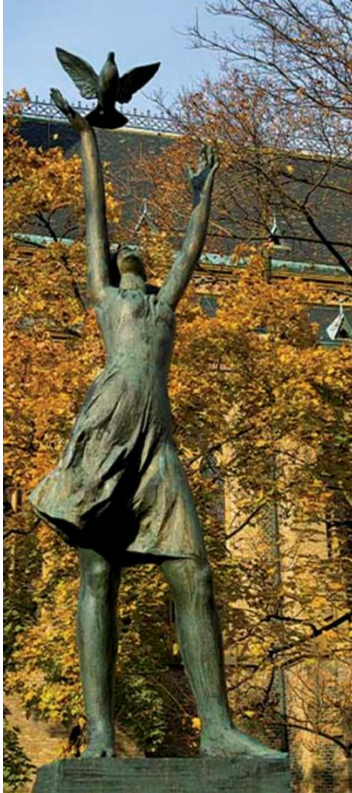


Order of Worship
11th Sunday after Pentecost
August 24, 2025



**“Woman, you are
set free...”**

Luke 13:12

Grace Evangelical Lutheran Church
745 S. Ingraham Avenue
Lakeland, FL 33801
863-686-5585

The Rev. Dr. Olga-Maria Cruz, Pastor
Email: pastor@gracelakeland.com
www.gracelakeland.com

11th Sunday after Pentecost. Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

***=ALL STAND for this part of worship**

WELCOME AND ANNOUNCEMENTS

PRELUDE

Healer of Our Every Ill

Anne Krentz Organ

***CONFESSION AND FORGIVENESS**

✠All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit,
Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God, **you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness, and generosity,
but we grow weary in doing what is right.
You call us to practice justice and mercy,
but we remain entangled in systems of oppression
that we do not always see.
In your mercy, forgive us.
Heal us, free us from sin, and show us the path of life.
Amen.**

You belong to Christ, and through faith, you are united in God's mercy.
In the cross of ✠ Christ, and through the power of the Holy Spirit,
your sins are forgiven.
Clothed in Christ, renewed by grace, you are made whole
for the life of the world. **Amen.**

GATHERING HYMNPraise, My Soul, the God of Heaven*

ELW 864



- 1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
- 2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
- 3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
- 4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.
God be praised, the same for - ev - er, slow to chide and swift to bless.
but, as mor - tals rise and per - ish, God en - dures un - chang - ing on.
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

***APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

***KYRIE** *(Continued on next page)*

In peace, in peace, let us pray to the Lord. _____

Cong. Lord, have mer - cy,

3rd time to Coda

For the Reign of God, and for
For your peo - ple here, who have

Christ, have mer - cy, Lord, have mer - cy.

peace through-out the world, for the u - ni - ty of all, let us pray_ to the
come to give you praise, for the strength to live your Word, let us pray_ to the

⌘ CODA

Help, save, and de - fend us, O God.

cy.

Optional segue to "Now the Feast"

A - men.

***HYMN OF PRAISE** *(Continued on next pages)*

Refrain

Congregation:

The musical score for the Refrain is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/8 time signature. The melody consists of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across measures. The final measure of the fifth staff ends with a double bar line.

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit-ed us to be one great peo - ple of
God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich-es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3 *Congregation:*

3. For God has come to dwell with us, to

make us peo - ple of God; to make

all things new. *to Refrain*

***PRAYER OF THE DAY**

The Lord be with you.

And also with you.

Let us pray together.

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Isaiah 58:9b-14

^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹ The Lord will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water

whose waters never fail.

¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

¹³ If you refrain from trampling the Sabbath,
from pursuing your own interests on my holy day;
if you call the Sabbath a delight
and the holy day of the Lord honorable;
if you honor it, not going your own ways,
serving your own interests or pursuing your own affairs;
¹⁴ then you shall take delight in the Lord,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.

The word of the Lord.
Thanks be to God.

SECOND READING: Hebrews 12:18-29

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.”) ²¹ Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” ²⁷ This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken

may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**

Congregation:



***GOSPEL: Luke 13:10-17**

The Holy Gospel according to Luke.

Glory to you, O Lord.

¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." ¹⁵ But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to

water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

¹⁸ He said therefore, "What is the kingdom of God like? And to what should I compare it? ¹⁹ It is like a mustard seed that someone took and sowed in the garden; it grew and became a tree, and the birds of the air made nests in its branches."

²⁰ And again he said, "To what should I compare the kingdom of God? ²¹ It is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

The Rev. Dr. Olga-Maria Cruz

PSALM 103

[A] May all that is within us bless Your Holy Name.

May we bless You, and forget not all of Your benefits.

You forgive our sins and heal our infirmities.

You redeem our lives from the grave, and crown us with mercy and kindness.

You satisfy us with good things, and our strength is renewed.

You execute righteousness and justice for all who are oppressed.

You are full of compassion and mercy, slow to anger and of great kindness. [A]

You have not dealt with us according to our sins,

Nor rewarded us according to our wickedness.

As high as the heavens are above the earth, so is Your mercy.

As far as the East is from the West, so far have our sins been removed.

As a father cares for his children, so do You care for us.

You know whereof that we are made, and remember that we are but dust.

Your merciful goodness endures for ever, for those who keep Your ways.

All Your works shall bless You, in all times and in all places.

May our souls always bless You, and all who hearken to Your voice. [A]



1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free-dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home-land bright-ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

***APOSTLES' CREED**

We now profess the faith we share using the words of the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

Let us pray for the church, the creation, and the whole people of God, for God is near.

A brief silence.

You call your church to proclaim liberation and freedom to all. Give wisdom to bishops, synod councils and staff, and congregation leaders, including our council, and especially Dan and Tom, as they work toward a more just and equitable church and society. Hear us, O God.

Your mercy is great.

You inspire all creation to sing and bless your holy name. Send healing rains to parched and burning places and relief to flooded lands. Lead us to enact policies to rebuild ruined ecosystems and habitats. Hear us, O God.

Your mercy is great.

You desire vindication and justice for all who are oppressed. Strengthen the resolve of world leaders and local officials in the way of love and mercy, so that all persons may experience abundant life and liberation. Hear us, O God.

Your mercy is great.

You satisfy your people with good things. In your steadfast love, receive the cries of all who are bent over under the weight of addiction, isolation, and mental or physical illness—especially *Mary, Mabel, Doris, June, Barbara, Ann, Julie, Carol, Anne, Judy, Tom, Lydia, Brian, James & Grace, Wil, Amy, Bob & Jane, Barbara, Scott, Ron & Flo, Mac, Monica, Tom & Leona, Avery, Doris, John, Abby, Tim, Arleen, Betty, Linda, Jeff, Henry, Gary, Greg, Helen & Ron, and Max & Michelle*. Manifest your healing presence in their midst. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered, whether silently or aloud.

You call us to delight in the sabbath. Invigorate worship planners and leaders with creativity to aid this assembly in fresh and faithful prayer and praise. Enable all who gather here to be nourished and renewed. Hear us, O God.

Your mercy is great.

With all your apostles, prophets, and saints, we give thanks and bless your holy name. As they now rest from their labors, guide us by the witness of their lives to pursue your reign, which can never be shaken. Hear us, O God.

Your mercy is great.

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

Amen.

***SHARING OF THE PEACE**

The peace of Christ be with you always.

And also with you.

OFFERING

OFFERTORY

It Is Well With My Soul

Philip Bliss, arr. Mark Hayes

*OFFERING SONG

As the Grains of Wheat

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
to Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

*OFFERING PRAYER

Creator God,
in your wisdom you bring forth all that is good, and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth and our labor,
that we may work for the good of all; through Jesus Christ, our Savior.
Amen.

*THE GREAT THANKSGIVING

DIALOGUE

[illegible]

*PREFACE

It is our duty and delight
that we should everywhere and always
offer thanks and praise to you, oh God,
through Jesus Christ;
who calls us to follow his way
of humble service and love.
And so, with the church on earth,
all creation and the hosts of heaven,
we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Congregation:

The musical score is written for a congregation and consists of five staves of music. The key signature is three sharps (F#, C#, G#), and the time signature is 6/8. The melody is written on a single treble clef staff. The lyrics are written below the notes. The music features a mix of eighth and quarter notes, with some measures containing rests. The final measure of the fifth staff ends with a double bar line.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

***LORD'S PRAYER**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO COMMUNION**

The kingdom of God is set before you.

Eat and rejoice.

Thanks be to God.

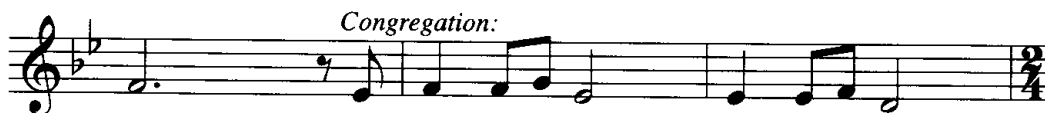
COMMUNION

The baptized children of God are invited by the Lord to the Lord's Table where we receive Jesus' very body and blood in, with, and under the bread and wine. We commune at the communion rail where we receive the Body and Blood of Christ. Gluten free bread and grape juice are available. If you wish to commune, but cannot come forward, let an usher know and Pastor will come to you. If you do not wish to commune, you are welcome to come forward to receive a blessing. You may wish to remain at the rail for a time of personal prayer following which you may return to your pew down the side aisle.

LAMB OF GOD



Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.

Final Stanza



mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

COMMUNION HYMN(S)

Here Is Bread
One Bread, One Body
(next page)

ELW 483

ELW 496



1 Here is bread, here is wine, Christ is with us, he is with us.
 2 Here is grace, here is peace, Christ is with us, he is with us.
 3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.
 Know his grace, find his peace, feast on Je - sus here.
 We'll pro - claim till he comes Je - sus cru - ci - fied.



In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

Refrain

One bread, one bod-y, one Lord of all; one cup of
 bless-ing which we bless, and we, though man-y
 through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat-tered and grown,

Refrain

wom-an or man, no more.
 one in the Lord of all.
 gath-ered to one for all.

***POST COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you
 and keep you in his grace. **Amen.**

***PRAYER AFTER COMMUNION**

Let us pray.

**Mothering God, you gathered us to your table and we drank deeply
 of your grace. Send us out by your Spirit to love our neighbors
 as ourselves and proclaim your love in Jesus' name. Amen.**

SENDING HYMNGod of Grace and God of Glory*

ELW 705



1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

***BENEDICTION**

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit

✠ bless you and give you peace.

Amen.

***DISMISSAL**

Go in peace. The Spirit of Christ is with you.
Thanks be to God.

POSTLUDE *We Have Heard the Joyful Sound* Josiah Booth, arr. Mary McDonald

PERMISSIONS

Liturgical Text and Music from Evangelical Lutheran Worship, © 2006, 2020, 2022 Augsburg Fortress. Reprinted and/or streamed with permission under Augsburg Fortress Liturgies License #SAS016761. All rights reserved.

New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Healer of Our Every Ill, Tune: Marty Haugen, b. 1950. Tune © 1987 GIA Publications, Inc. Setting by Anne Krentz Organ, b. 1960, in *Piano Reflections on Hymns of Healing*, pub Augsburg Fortress. Setting © 2018 GIA Publications, Inc. Streamed with permission under OneLicense #A-722274. All rights reserved.

Praise, My Soul, the God of Heaven, Text: Henry F. Lyte, 1793-1847, alt. Walter R. Bouman, 1927-2005. Music: Dale Wood, 1934-2003. Text and music © 1974 Augsburg Publishing House., Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

Now the Feast and Celebration, Text and Music: Marty Haugen, b. 1950. Text and music © 1990 GIA Publications, Inc. Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

Psalm 103, in *Venite, A Book of Daily Prayer*, Robert Benson. © 2017 Abington Press. All rights reserved.

Let Streams of Living Justice, Text: William Whitla, 1989; © 1998 Selah Publishing Co., Inc. Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved. Music: Gustav Holst, 1874-1934. Public domain.

It Is Well With My Soul, Tune: Philip P. Bliss, 1838-1876. Public domain. Arr. Mark Hayes, b. 1953. Arr. © 1981 Harold Flammer Music, div. Shawnee Press, Inc. Streamed with permission under OneLicense #A-722274. All rights reserved.

Here Is Bread, Text and Music: Graham Kendrick, b. 1950. Text and music © 1991 Make Way Music, admin. Music Services. Reprinted and/or streamed with permission under CCLI License # 2241477. All rights reserved.

One Bread, One Body, Text and music: John B. Foley, SJ, b. 1939. Text and music © 1978 John B. Foley, SJ, and OCP Publications. Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

God of Grace and God of Glory. Text: Harry E. Fosdick, 1878-1969. Music: John Hughes, 1873-1932. Public domain.

We Have Heard the Joyful Sound, Tune: Josiah Booth, 1852-1930. Public domain. Arr. Mary McDonald, b. 1956. Arr. © 2017 Lorenz Publishing Co. Streamed with permission under OneLicense #A-722274. All rights reserved.

Grace Lutheran livestreams our worship services over Facebook, YouTube, or other platforms and has them available for later viewing through our website. We may also use still photography of church activities for church communications, websites, and other uses. By your presence with us, you acknowledge that you may be photographed and you consent to our use of it for these purposes. The video capture of congregants is minimal and will usually be from the back. If you want to be sure that you will not be shown on any video, we recommend sitting near the back on the left side of the sanctuary.

Scan this Tithe.ly QR code with your phone camera to send an offering to Grace.



Council Representatives		Ministries	
Rusty Washburn	President	The Rev. Dr. Olga-Maria Cruz	<i>Pastor</i>
Terry Neal	Vice President		(863) 529-1229
Barbara Carpanini	Corp. Secretary		pastor@gracelakeland.com
Marty Lewis	Treasurer	Kandyn Mathes	<i>Admin. Assistant</i>
James Irish	Recording Secretary		(863) 686-5585
Mary Flekke	Financial Secretary		church@gracelakeland.com
Kristen Storms	Christian Ed.	Lynda Mack	<i>Bookkeeper</i>
Naomi Thomsen	Finance		bookkeepergracelakeland@gmail.com
Naomi Thomsen	Memorial		(863) 660-5859
Laura Blanchette	Congregation Care	Mary Flekke	<i>Bell Choir Director</i>
Rusty Washburn	Property		mflekke@tampabay.rr.com
Dan Stoller	Social Ministry		(863) 660-1156
Terry Neal	Stewardship	Art Pranno	<i>Choir Director</i>
Marty Lewis	Worship/Music	Gene Hodges	<i>Organist</i>
Jon Thiele		Rita Fandrich	<i>Pianist</i>
		Marty Lewis	<i>Worship Band Director</i>
			graceworshiptech@gmail.com
			(863) 648-4770
		Church Website	www.gracelakeland.com